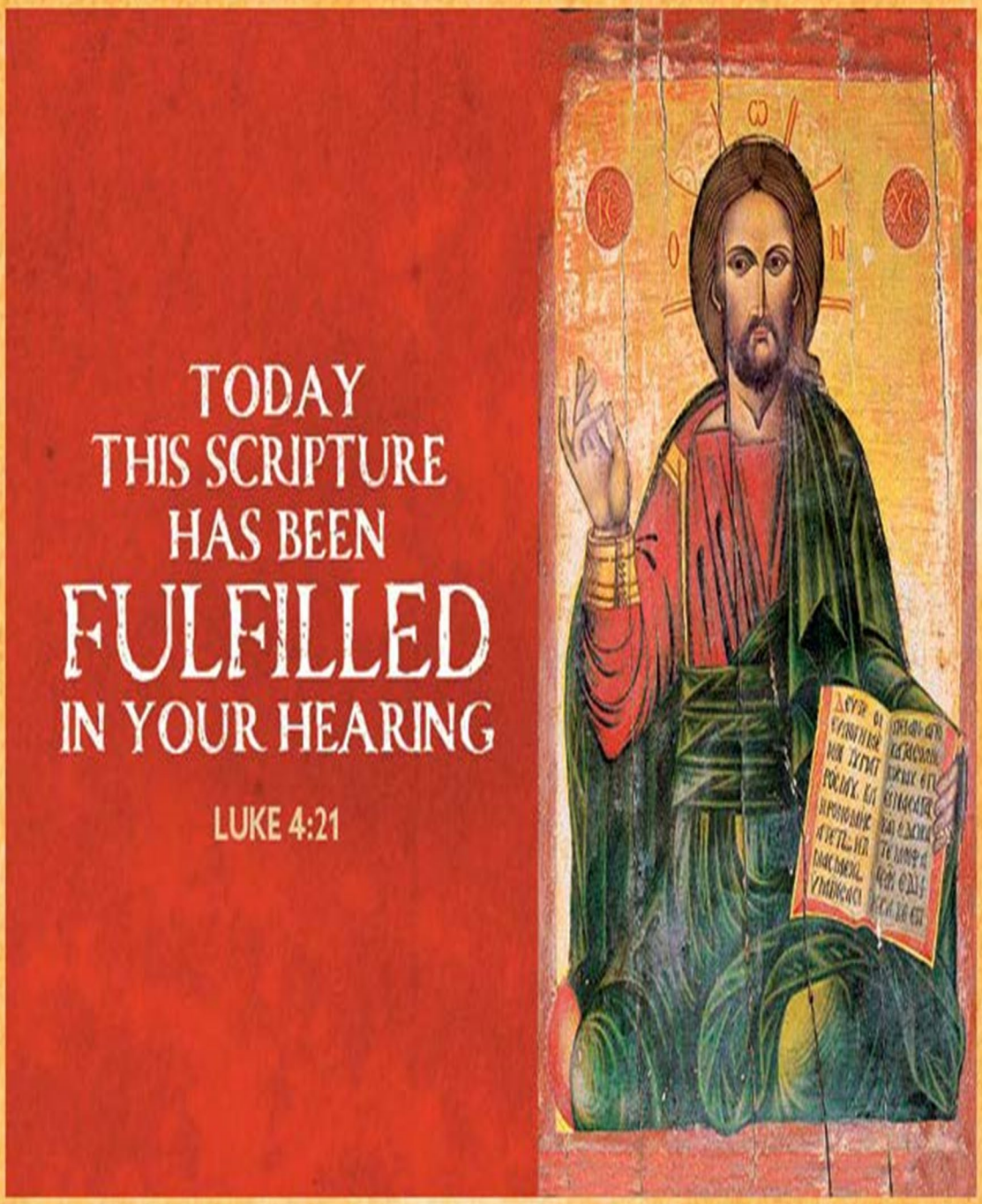


Emmanuel Lutheran Church, Ypsilanti, MI
January 26, 2025 – 3rd Sunday after Epiphany

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, our creator, our protector, our wellspring of life.

C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

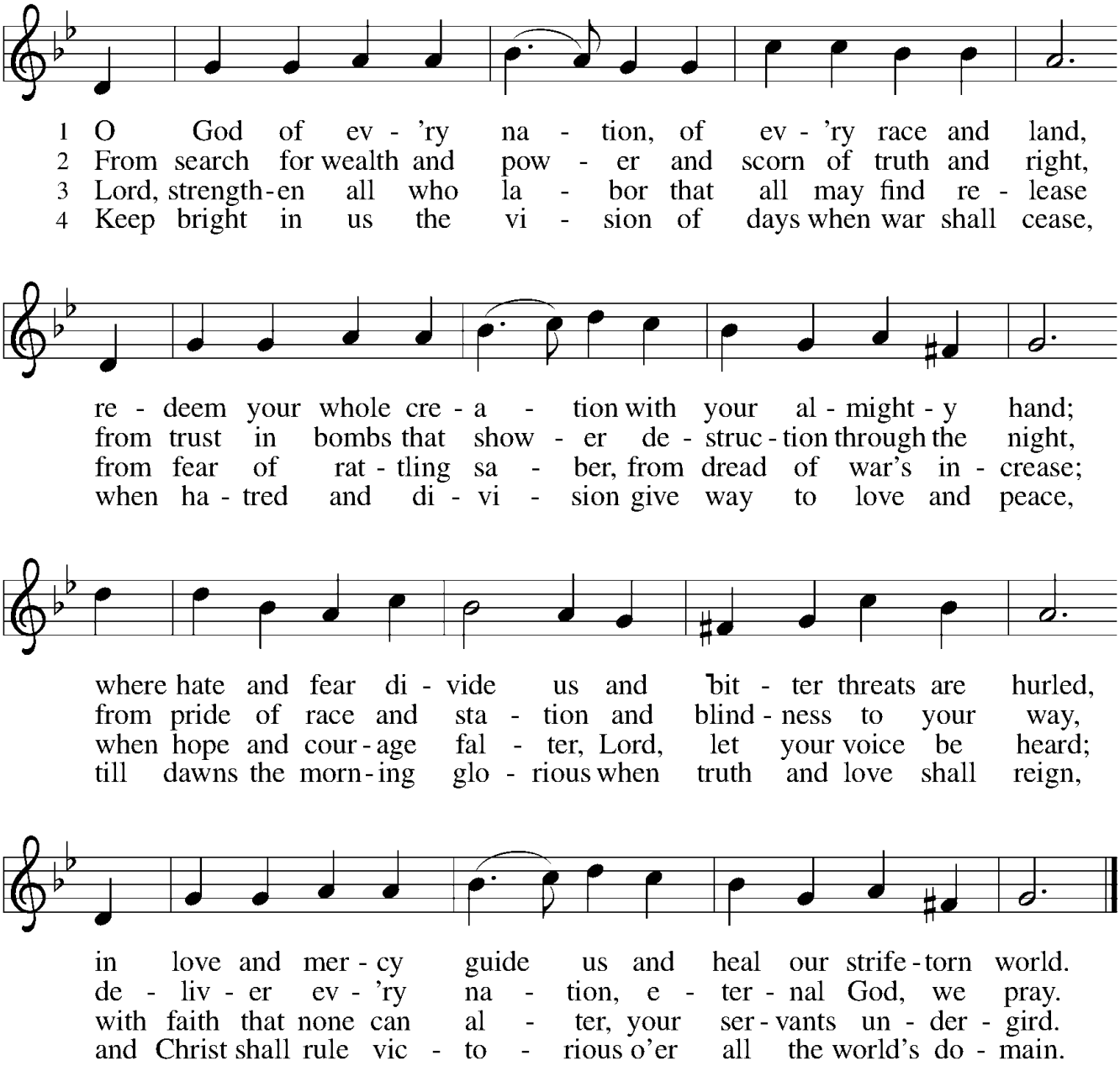
P: Merciful God,

C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✝ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: Amen.

GATHERING HYMN ELW 713

"O God of Every Nation"

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
re - deem your whole cre - a - tion with your al - might - y hand;
where hate and fear di - vide us and bit - ter threats are hurled,
in love and mer - cy guide us and heal our strife - torn world.
2 From search for wealth and pow - er and scorn of truth and right,
from trust in bombs that show - er de - struc - tion through the night,
from pride of race and sta - tion and blind - ness to your way,
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
3 Lord, strength - en all who la - bor that all may find re - lease
from fear of rat - tling sa - ber, from dread of war's in - crease;
when hope and cour - age fal - ter, Lord, let your voice be heard;
with faith that none can al - ter, your ser - vants un - der - gird.
4 Keep bright in us the vi - sion of days when war shall cease,
when ha - tred and di - vi - sion give way to love and peace,
till dawns the morn - ing glo - rious when truth and love shall reign,
and Christ shall rule vic - to - rious o'er all the world's do - main.

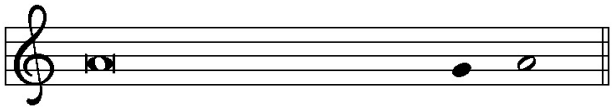
Text: William W. Reid Jr., b. 1923
Music: LLANGLOFFAN, Welsh tune, 19th cent.
Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

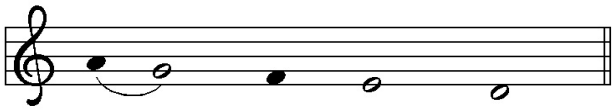
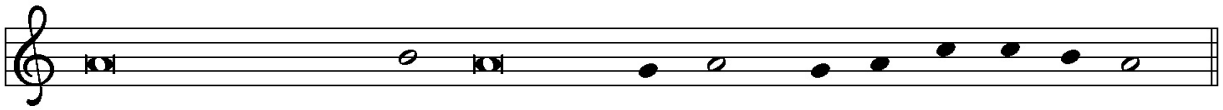
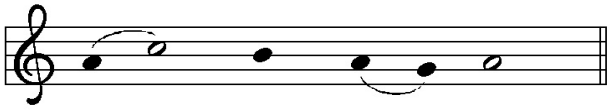
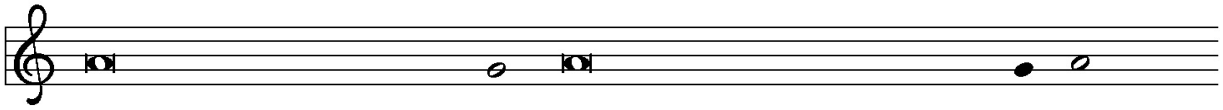
GREETING

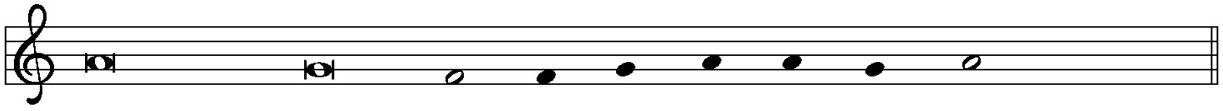
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

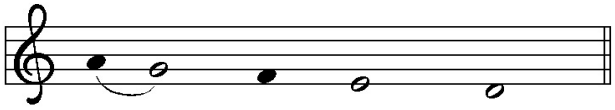
C: And also with you.

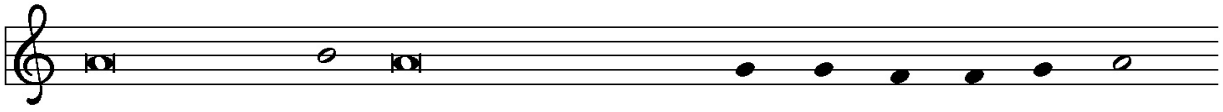
KYRIE



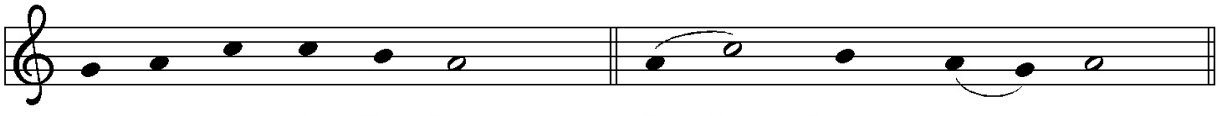
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

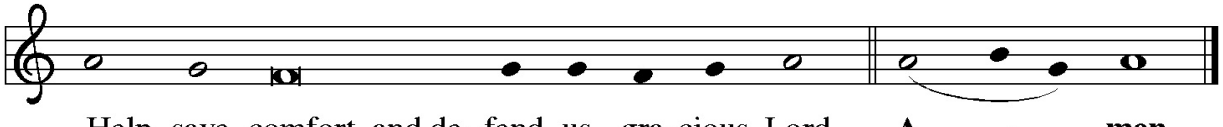


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

A: A reading from Nehemiah.

[1] All the people [of Israel] gathered together into the square before the Water
Gate. They told Ezra the scribe to bring the book of the law of Moses, which
the LORD had given to Israel. [2] Accordingly, Ezra the priest brought the law
before the assembly, both men and women and all who could hear with
understanding. This was on the first day of the seventh month. [3] He read from it
facing the square before the Water Gate from early morning until midday, in the
presence of the men and the women and those who could understand, and the
ears of all the people were attentive to the book of the law. [5] And Ezra opened
the book in the sight of all the people, for he was standing above all the people,
and when he opened it, all the people stood up. [6] Then Ezra blessed the LORD,
the great God, and all the people answered, "Amen, Amen," lifting up their
hands. Then they bowed their heads and worshiped the LORD with their faces to
the ground. [8] So they read from the book, from the law of God, with
interpretation. They gave the sense, so that the people understood the reading.
[9] And Nehemiah, who was the governor, and Ezra the priest and scribe, and
the Levites who taught the people said to all the people, "This day is holy to
the LORD your God; do not mourn or weep." For all the people wept when they
heard the words of the law. [10] Then he said to them, "Go your way, eat the fat

and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD, and do not be grieved, for the joy of the LORD is your strength."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 19

The teaching of the LORD revives the soul. (Ps. 19:7)

P: [1] The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
C: [2] One day tells its tale to another,
and one night imparts knowledge to another.
P: [3] Although they have no words or language, and their voices are not heard,
C: [4] their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.
P: [5] It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
C: [6] It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
P: [7] The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
C: [8] The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
P: [9] The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
C: [10] More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
P: [11] By them also is your servant enlightened,
and in keeping them there is great reward.
C: [12] Who can detect one's own offenses? Cleanse me from my secret faults.
P: [13] Above all, keep your servant from presumptuous sins;
let them not get dominion over me; then shall I be whole and sound,
and innocent of a great offense.
C: [14] Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

SECOND READING: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

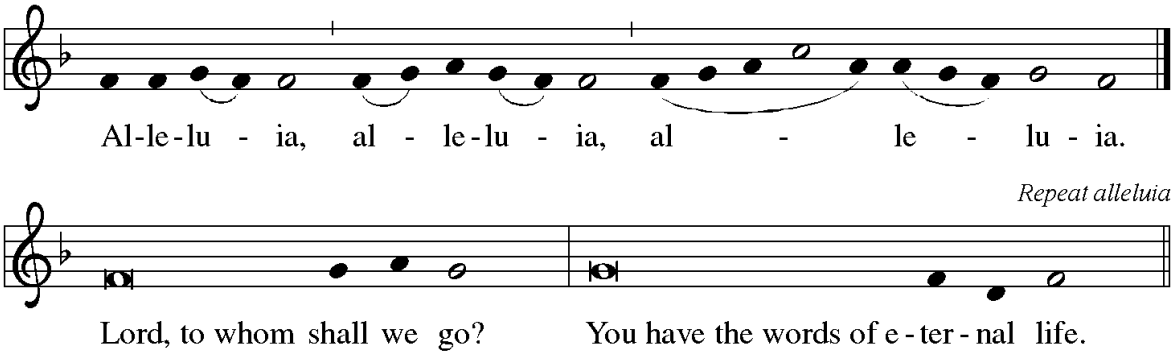
A: A reading from First Corinthians.

12 For just as the body is one and has many members, and all the members of the
body, though many, are one body, so it is with Christ. 13 For in the one Spirit we
were all baptized into one body—Jews or Greeks, slaves or free—and we were all
made to drink of one Spirit.
14 Indeed, the body does not consist of one member but of many. 15 If the foot
would say, "Because I am not a hand, I do not belong to the body," that would
not make it any less a part of the body. 16 And if the ear would say, "Because I am
not an eye, I do not belong to the body," that would not make it any less a part
of the body. 17 If the whole body were an eye, where would the hearing be? If the
whole body were hearing, where would the sense of smell be? 18 But as it is, God
arranged the members in the body, each one of them, as he chose. 19 If all were a
single member, where would the body be? 20 As it is, there are many members yet
one body. 21 The eye cannot say to the hand, "I have no need of you," nor again
the head to the feet, "I have no need of you." 22 On the contrary, the members of
the body that seem to be weaker are indispensable, 23 and those members of the
body that we think less honorable we clothe with greater honor, and our less
respectable members are treated with greater respect, 24 whereas our more
respectable members do not need this. But God has so arranged the body, giving
the greater honor to the inferior member, 25 that there may be no dissension
within the body, but the members may have the same care for one another. 26 If
one member suffers, all suffer together with it; if one member is honored, all
rejoice together with it.
27 Now you are the body of Christ and individually members of it. 28 And God
has appointed in the church first apostles, second prophets, third teachers, then
deeds of power, then gifts of healing, forms of assistance, forms of leadership,
various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers?
Do all work powerful deeds? 30 Do all possess gifts of healing? Do all speak in
tongues? Do all interpret? 31a But strive for the greater gifts.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

14 Then Jesus, in the power of the Spirit, returned to Galilee, and a report about
him spread through all the surrounding region. 15 He began to teach in their
synagogues and was praised by everyone.
16 When he came to Nazareth, where he had been brought up, he went to the
synagogue on the Sabbath day, as was his custom. He stood up to read, 17 and the
scroll of the prophet Isaiah was given to him. He unrolled the scroll and found
the place where it was written:
18 "The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
19 to proclaim the year of the Lord's favor."
20 And he rolled up the scroll, gave it back to the attendant, and sat down. The
eyes of all in the synagogue were fixed on him. 21 Then he began to say to them,
"Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

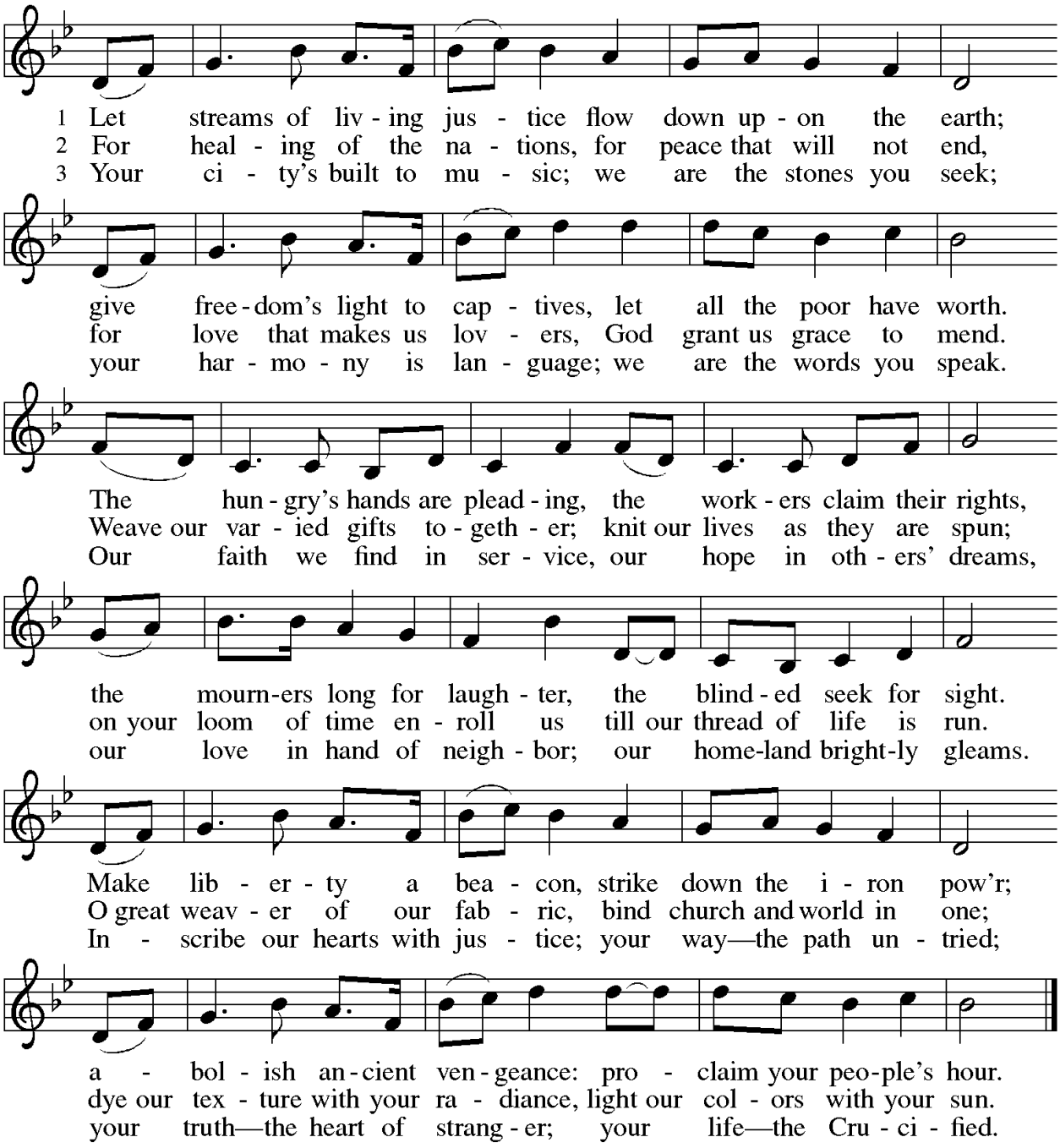
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 710

"Let Streams of Living Justice"


1 Let streams of liv - ing jus - tice flow down up - on the earth;
give free - dom's light to cap - tives, let all the poor have worth.
The hun - gry's hands are plead - ing, the work - ers claim their rights,
the mourn - ers long for laugh - ter, the blind - ed seek for sight.
Make lib - er - ty a bea - con, strike down the i - ron pow'r;
a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
2 For heal - ing of the na - tions, for peace that will not end,
for love that makes us lov - ers, God grant us grace to mend.
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
on your loom of time en - roll us till our thread of life is run.
O great weav - er of our fab - ric, bind church and world in one;
dye our tex - ture with your ra - diance, light our col - ors with your sun.
3 Your ci - ty's built to mu - sic; we are the stones you seek;
Our faith we find in ser - vice, our hope in oth - ers' dreams,
our love in hand of neigh - bor; our home-land bright - ly gleams.
In - scribe our hearts with jus - tice; your way—the path un - tried;
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

C: hear our prayer.

A: As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

C: hear our prayer.

A: As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

C: hear our prayer.

A: As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery, including John, Diane, Linda, Cora, Mary, Corky, Lynn, Charlie, Judy, and Vicki. God of grace,

C: hear our prayer.

A: As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world, coffee hour hosts; Della, Linda, Debbie, Linda, Monica, Dennis, Terri, Judy, our Assisting Ministers; Wendy, Peter, Monica, Peter, Brett, Nancy, Altar Guild; Sharon, Terri, Nancy, Kathy, Elayne, and Counters; Dick, Cheryl, and Kathy. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: As our faith is strengthened by saints who have gone before us, we remember leaders of the early church especially Timothy, Titus, Silas, Lydia, Dorcas, and Phoebe, and beloved friends and family who have died. God of grace,

C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

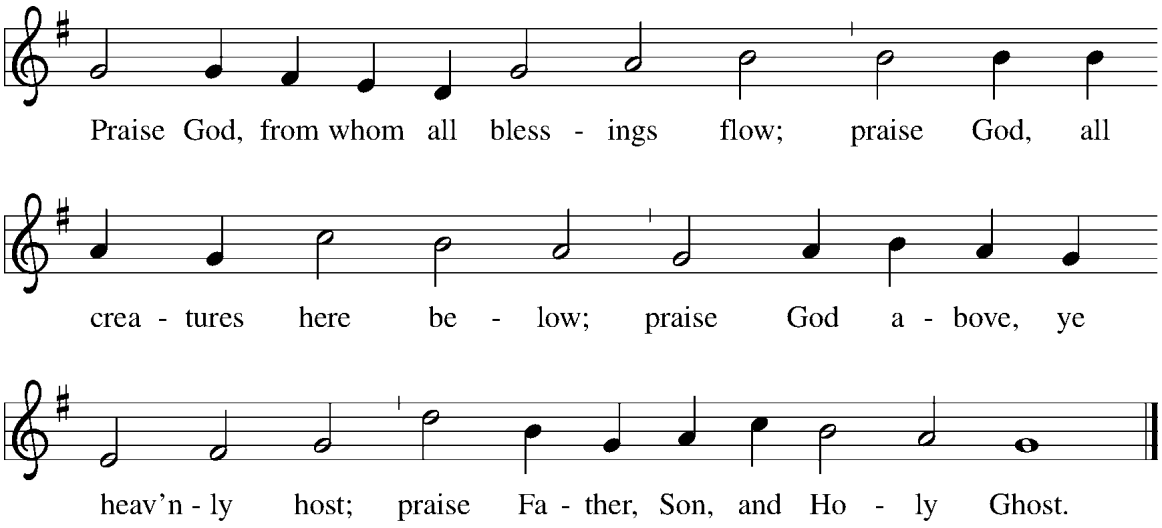
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray.

God of grace,
your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

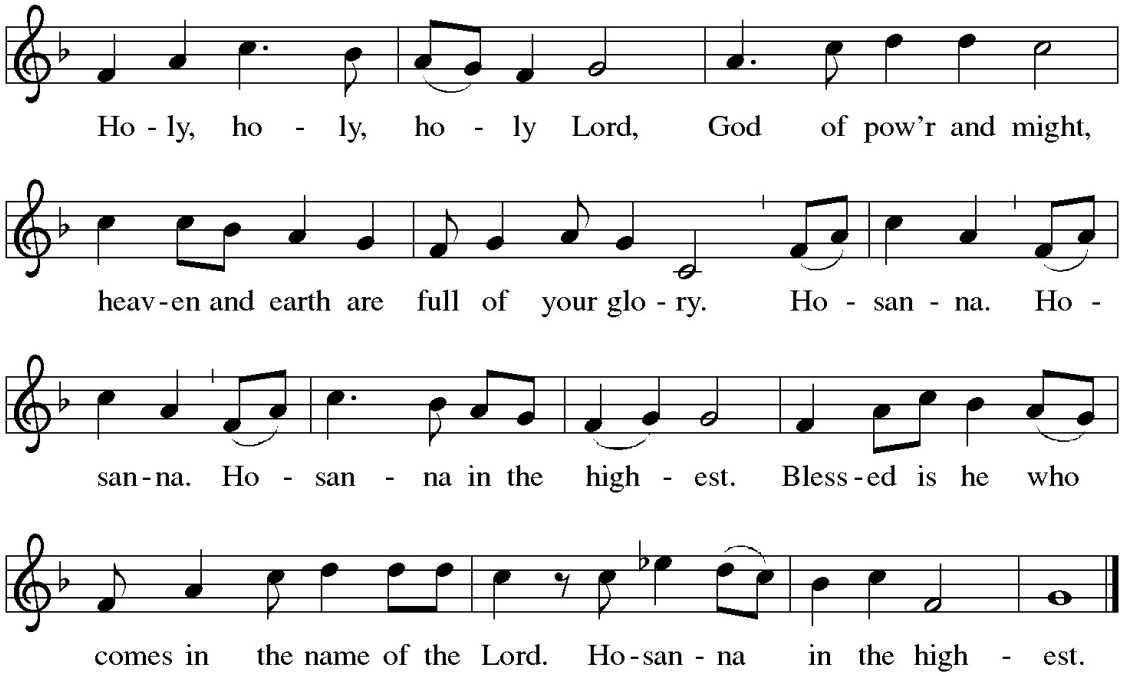
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty and merciful, your people praise you, saying:
C: Your mercy endures forever.

P: By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.
C: Your mercy endures forever.

P: By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.
C: Your mercy endures forever.

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.
C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

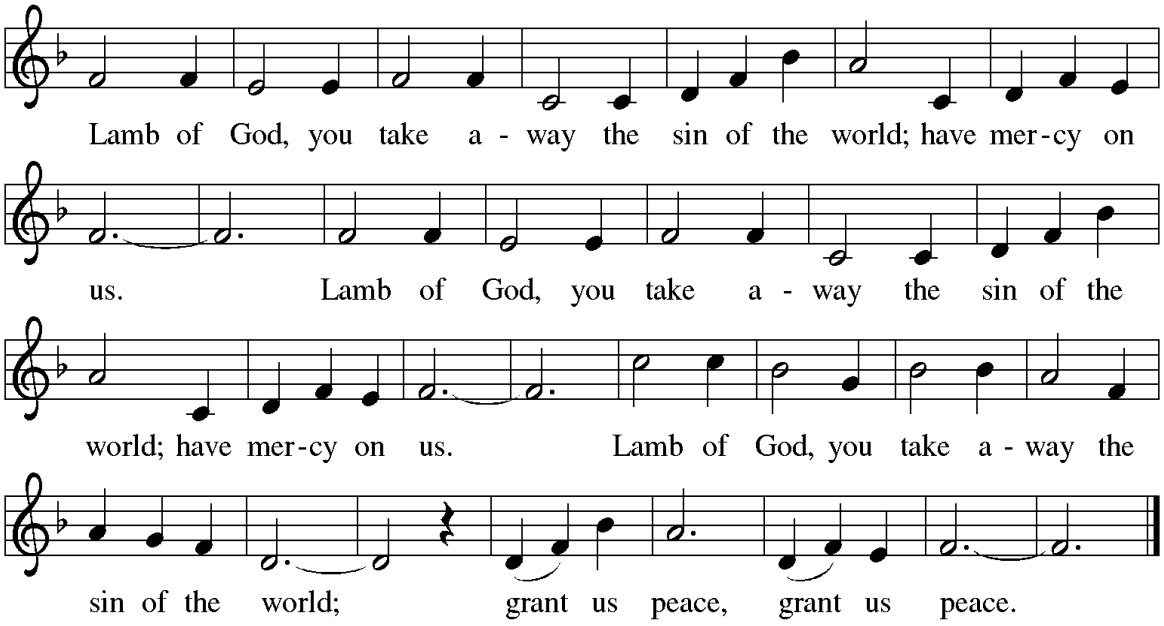
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

COMMUNION HYMN - *"River In Judea"*

Oftentimes I dream of music,
Of the river that freely flows.
And it sings a song sweeter than honey, One everybody knows.
Late at night, I hear it singing.
Then again when I wake at dawn.
And it fills me up with hope and goodwill, The will to go on,
Go on.

(CHORUS)
There is a river in Judea
That I heard of long ago.
And it's a singing, ringing river
That my soul cries out
To know.

I believe it keeps on trav'lin'
But it rests on the Sabbath day.
And the time when it pauses in stillness,
I almost hear it pray. [CHORUS]

When I'm weary and downhearted,
How I long for the song it sings,
For the calm within its gentle blue,
The peace that it brings, it brings. [CHORUS]

May the time not be too distant
When we meet by the river (meet by the) shore.
'Til then dream of that wonderful day, As we sing once more, once more:
[CHORUS]

by Linda Marcus, Jack Feldman, arr. by John Leavitt (1989)
Judea or Judæa is the mountainous southern part of Canaan-Israel. The Jordan River (also River Jordan) is a 156 mi-long river in the Middle East that flows roughly north to south through the Sea of Galilee and on to the Dead Sea. Israel and the West Bank border the river to the west, while the Golan Heights and Jordan lie to its east. Both Jordan and the West Bank take their names from the river.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

ANNOUNCEMENTS

SENDING

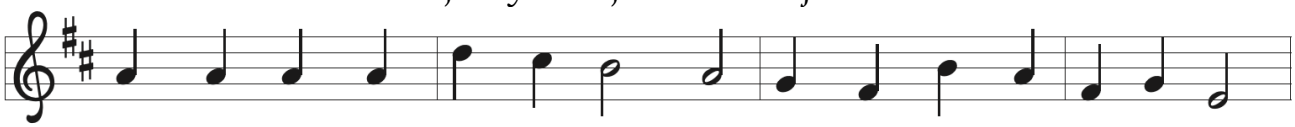
God blesses us and sends us in mission to the world.

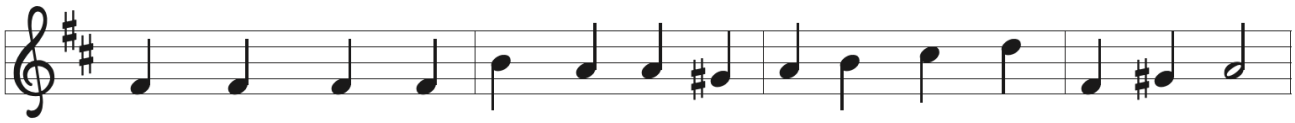
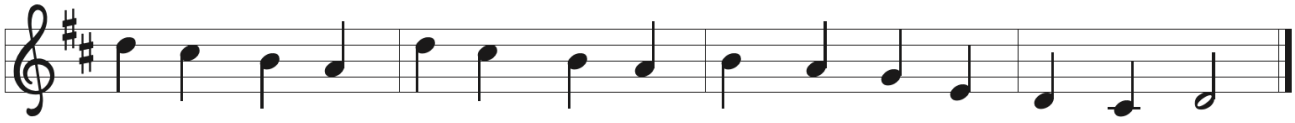
BLESSING

P: The Spirit of the triune God
☩ bless you with joy,
anoint you with compassion,
and send you in love.
C: Amen.

SENDING HYMN ELW 864

"Praise, My Soul, the God of Heaven"



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.

Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un-chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

A: Go in peace. Live in hope.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Annual Meeting & Potluck - Sunday, February 16, 2025

The Annual Meeting is set for Sunday, February 16th, following the worship service. There will be a potluck luncheon right after the meeting. Feel free to bring a dish to share! Please come out for some fellowship and help plan Emmanuel's future!

The Annual Report for 2024 will be emailed to members. There will also be printed copies in the Narthex beginning Sunday, February 2.

Those who are confirmed, who contribute recorded financial gifts each year (loose plate offerings are not recorded), and who commune at least once per year (3 C's - confirmed, contribute, and commune) are welcome to vote. If you do not meet the criteria of the 3 C's, you are welcome to attend but not to cast a vote on the issues presented. If you have any questions about the annual meeting please see Peter Walline, Council President.

Let's Go Out to Eat!
The Membership Committee would like to invite you to a meal and conversation on Tuesday, February 18th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is a social event for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

This Week at Emmanuel

Sunday, January 26 – 3rd Sunday after Epiphany

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Confirmation Class 11:30am – 1:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, January 28

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery approx. 1:00pm

Wednesday, January 29

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, January 30

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, January 31

- NA Meeting 6:00pm – 8:00pm

Sunday, February 2 – Presentation of Our Lord

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – Noon**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of my deceased family who had birthdays in January – my father, Parke Huntington, on January 6, my sister-in-law, Ann Huntington, on January 12, my husband, Dale, on January 21, my mother, Amelia, on January 23, and my father-in-law, Lars, on January 25, which is the same as my birthday. Given by Judy Philipsen

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Cora, Mary, Corky, Lynn, Charlie, Judy, Vicki, Linda, Ray.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Nancy Jeffery*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook